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1637

Office of Intellectual Property Counsel  
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PO Box 33427  
St. Paul, Minnesota 55133-3427  
651/733 1500

PATENT

Docket No.

56066US002

RECEIVED

Amendment Transmittal Letter

Commissioner for Patents  
Washington, DC 20231

SEP 18 2002

TECH CENTER 1600/2901

Inventor(s): Patrick L. Coleman, Kurt J. Halverson, James I. Hembre, Sanjay L. Pathi, Anila  
Prabhu, Raj Rajagopal, Jerald K. Rasmussen and Barbara C. Swenson

Application No. 09/819,317

Group Art Unit: 1637

Filed: March 28, 2001

Examiner: C. Maupin

Title: METHOD OF TRANSFERRING MOLECULES TO A FILM LAMINATE

☒ Enclosed is an amendment in the above-identified application.

☒ The fee for this amendment is computed as follows:

Claims As Amended						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	16	Minus	** 25	= 0	x \$18.00	= \$0.00
Independent Claims	2	Minus	*** 3	= 0	x \$84.00	= \$0.00
Additional fee for filing one or more multiple dependent claims, if no such fee has been previously paid					\$280.00	\$0.00
Total Additional Fee For This Amendment →						\$0.00

\*\* If the "Highest No. Previously Paid For" in this space would be less than 20, write "20" in this space.

\*\*\* If the "Highest No. previously Paid For" in this space would be less than 3, write "3" in this space.

☒ Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested.

Registration Number	Telephone Number
43,643	(651) 733-1507
Date	
September 10, 2002	

Respectfully submitted,

Signature
<i>Christopher D. Gram</i>
Printed Name
Christopher D. Gram

Certificate of Mailing

Pursuant to 37 CFR 1.8 I certify that this correspondence is being deposited on the date indicated below with the United States Postal Service as First Class Mail addressed to: Commissioner for Patents, Washington, DC 20231

Date of Deposit	Signature
September 10, 2002	<i>Judy L. Hansen</i>
	Printed Name
	Judy L. Hansen



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9/20/02

PATENT  
Docket No.: 56066US002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **RECEIVED**

In re Application of:

Patrick L. COLEMAN, Kurt J. HALVERSON,  
James I. HEMBRE, Sanjay L. PATIL, Anila  
PRABHU, Raj RAJAGOPAL, Jerald K.  
RASMUSSEN and Barbara C. SWENSON

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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on:

September 10, 2002

Date

Signature

*Judy L. Hansen*  
Judy L. Hansen

**AMENDMENT AND RESPONSE**

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

This Amendment and Response is submitted in reply to the Office Action mailed June 10, 2002.

The Office Action notes Applicants' provisional election, without traverse, to prosecute the invention of Group I, claims 1-11 and 16-25. Applicants hereby affirm the election to prosecute claims 1-11 and 16-25 and withdraw claims 12-15 from consideration.

**AMENDMENTS**

Please amend the application as follows: